

את

The First and the Last The Aleph and the Tav (Hebrew)

ZECHARIAH 12:10

וְשָׁפַכְתִּי וְעַל-בֵּית דָּוִד וְעַל-יְשׁוּבֵי יְרוּשָׁלַם רֹחַ רוּחַ וְתַחֲנוּנִים וְהִבִּיטוּ
they And look shall and prayers grace of spirit ,Jerusalem in- the and on ,David the on of house will I And out pour
אֲלֵי מִי אֲשֶׁר-דָּקְרוּ וְסָפְדוּ עֲלָיו כַּמְסַפֵּד עַל-יְחִיד וְהִמַּר עָלָיו
over Him will and bitter be only an for one as mourns for Him and shall have they whom pierced on Me
כְּהִמַּר עַל-הַבְּכוֹרִים כְּהִמַּר עַל-הַבְּכוֹרִים
the like bitterness the over .firstborn

START
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Hebrew reads from right to left. The above transliteration shows a word-for-word representative from the original Hebrew into their English equivalent. Notice on the second line between the "Me" and "whom" that there are two Hebrew letters that are left untranslated. These letters are the "Aleph" and the "Tav". These are the first and last letters of the Hebrew alphabet. Thus it would read, "And they shall look upon Me [Aleph Tav] whom they have pierced". It would be like us placing an AZ in the middle of the text. The Greek equivalent would be Alpha and Omega. Modern liberal theologians try to explain away the existence of these letters. They try to say they are linked to prepositions. Yet there are no prepositions to link to here.

GENESIS 1:1

את

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ
the In beginning the God created and the heavens earth

START
←

The God Who created the heavens and the earth in Genesis 1:1 is also the One who was pierced in Zechariah 12:10.