

SATAN EXPOSITORY

Isaiah 14:12-17

Fall of the King of Babylon	Prophetic Dual Meaning
<ul style="list-style-type: none"> • Fall of the King of Babylon 	<ul style="list-style-type: none"> • The fall of the King of Babylon as a type of the previous fall of Satan (and the future Antichrist) • This passage goes beyond anything that can be said of an earthy king.

EXPOSITORY NOTES

- Verse 12 “star of the morning.” In Latin this is “Lucifer.” This is where Satan received this name. This is the title used of Christ (Re.22:16), indicating his plot to counterfeit the plan of God. The 5 “I wills” indicate what Satan intends to accomplish.

5 “I WILLs”:

1. Verse 13 “I will ascend to heaven” - This guardian of God’s holiness desired to occupy an equality with God.
2. Verse 13 “I will raise my throne above the stars of God” - “Stars” in many places refer to angels (Jb. 38:7; Jd.13; Re.12:3-4; 22:16). Satan desired to rule over all the angels, which may include the luminous heavenly bodies (real gaseous stars, planets, etc). He wanted to rule the entire universe.
3. Verse 13 “I will sit on the mount of assembly in the recesses of the north” - Just as Babylon’s god’s supposedly ruled the universe, so Satan desired the same.
4. Verse 14 “I will ascend above the heights of the clouds” - “Clouds” are often associated with God’s presence (Ex.16:10; Re.19:1). Satan wanted the glory associated with God’s very presence.
5. Verse 14 “I will make myself like the Most High” - Satan wanted to be very God. He directly challenged God’s power and authority.

Ezekiel 28:1-19

King of Tyre View Only	Prophetic Dual Meaning
<ul style="list-style-type: none"> • The language is an exaggerated oriental view of the leader 	<ul style="list-style-type: none"> • The language includes too many superlatives to be applied to a mere earthly and human king. • Verses 14-15 “The anointed cherub who covers” seems to go beyond an earthly king. • A prophetic passage often will refer to a local and historical setting and another future application that fulfills it (e.g., king David and Jesus Christ; Prince of the kingdom of Persia and the Antichrist (Da.10:13). • The king of Tyre was a tool of Satan and probably indwelt him.

EXPOSITORY NOTES

- Verse 15 “perfect, blameless” - He was complete, lacking nothing. He had total moral integrity.
- “Sin, unrighteousness” - This is the only verse in the Bible that shows the origin of sin. Sin was included in the eternal plan of God, yet God does not assume responsibility for committed sin. Though sin is within God’s decrees, He is not the author of it. God is not merely permitting the unavoidable.
- Verse 16 “The midst of the stones of fire” - This seems to be a reference to the very presence of God Himself.
- “Destroyed” - He was not destroyed in the sense of killed or annulated. He was destroyed “from the midst of the stones of fire,” that is, the presence of God.
- Verse 17 “Your heart was lifted up because of your beauty” - Satan’s particular sin was conceit and arrogance (1Ti.3:6). He tried to take the glory that belongs to God alone upon himself.
- Verse 18, 16 “Your trade” - Satan used his position for his own personal profit. He sought to promote himself. Satan’s sin was all the more worse because of his great privileges and position he held. His great position had a large effect on other angels as well (Re.12:3, 7).