

# SALVATION DURING...

## The Old Testament

**Individual** - Accepted by faith (He.11:6).

**Based on** - blood sacrifices, which foreshadows the sacrifice to come, i.e., the Messiah, Jesus Christ (Ro.3:25). He.10:4 tells us "it is not possible that the blood of bulls and goats should take away sins." But God provided a release for the offender with the anticipation of a righteous redemptive sacrifice.



**Message: Gospel of the Kingdom**

"Repent, for the kingdom of heaven is at hand" (Mt.3:2; Hab.2:4).

**National** - Israel as a nation has been promised deliverance when her Messiah comes again to the earth (Is.59:16; Mt.23:37-39; Ac. 15:16; Ro.11:26-27). God will "take away" Israel's sin (Ro.11:27).

**Message:**

- *The gospel of the kingdom* offers hope to spiritual Israel of **physical promises** made by God. (This is NOT a spiritual salvation message.)
- *The gospel of the cross* offers **spiritual salvation**, by grace, to those who believe. (This IS a spiritual salvation message.)

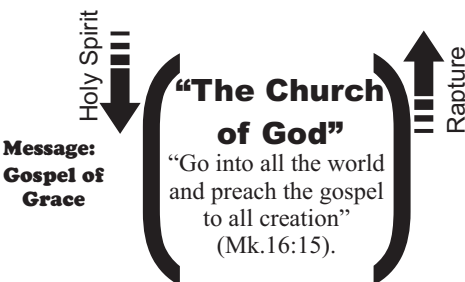
**Holy Spirit:**

He regenerates the believer without indwelling them (Jn.3:3-5; 16:5-15).

## The New Testament

**Individual** - Accepted by faith (Ac.16:31).

**Based on** - the finished blood sacrifice of Jesus Christ.



**Message: Gospel of Grace**

There are no national promises for the church, for there is no difference between the Jew and Gentile (Ro.10:12).

Paul tells us "a partial hardening has happened to Israel until the fulness of the Gentiles has come in" (Ro.11:25). That is, Israel has been temporarily set aside ("blinded", KJV) until the full number of Gentiles are saved (Ac.15:14).

There is a distinction between national Israel and spiritual Israel, "for they are not all Israel who are of Israel" (Ro.9:6; see Ro.11:1-36).

**Message:**

- *The gospel of the cross* offers **spiritual salvation**, by grace, to those who believe. (This IS a spiritual salvation message.)

**Holy Spirit:**

He regenerates the believer including indwelling them as the temple of God.

The Holy Spirit's Ministry includes:

- baptism (1Co.12:12-13)
- indwelling (1Co.6:19-20)
- Sealing (Ep.1:13; 4:30)
- Filling (Ep.5:18)

## Daniel's 70th Week

**Individual** - Accepted by faith.

**Based on** - the finished blood sacrifice of Jesus Christ (Re.12:10-11).

**Message: Gospel of the Kingdom**

"And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations..." (Mt.24:14)



**National** - The application of Christ's redeeming death upon Israel is evident when their Messiah returns (Is.59:20-21; Mt.23:37-39; Ac.15:16; Ro.11:26-27). At this return God will "take away" Israel's sin (Ro.11:27). Not all who are descendants of Israel will be saved (Ro.9:6). Some rebels will be "purged out" (Ek.20:37-38).

**Message:**

- *The gospel of the kingdom* offers hope to spiritual Israel of **physical promises** made by God. (This is NOT a spiritual salvation message.)
- *The gospel of the cross* offers **spiritual salvation**, by grace, to those who believe. (This IS a spiritual salvation message.)

The gospel of the kingdom and of the cross are NOT mutually exclusive. One is temporal (physical) and one is spiritual.

**Holy Spirit:**

He regenerates the believer without indwelling them (Jn.3:3-5; 16:5-15).